

# GOVERNMENT MEDICAL COLLEGE, NAGPUR.

Ref.No.Col/Anat/MBBS/ 651 /2023

Date: - 05/09/2023

## Notice For I MBBS-2023 Batch

### GROSS ANATOMY LECTURE SCHEDULE OF SUPERIOR EXTREMITY w.e.f. 18.09.2023

Sr.No	Date.	Competency no.	Name of Competency
1.	18/09/2023	AN 9.1,10.11	Pectoral region
2.	25/09/2023	AN 10.1,10.2	Axilla & Axillary Artery.
3.	29/09/2023	AN 9.2,9.3	Mammary gland.
4.	06/10/2023	AN 10.12	Shoulder joint
5.	09/10/2023	AN 12.5,12.8	Intrinsic muscles of hand
6.	16/10/2023	AN 12.7,12.9,12.10	Palmer Spaces & Ulnar Nerve in Hand
7.	20/10/2023	AN 13.1,10.4	Venous and lymphatic drainage of upper limb

*L. 05/09/2023*  
Professor & Head,  
Dept. of Anatomy,  
Govt. Medical College, Nagpur

Copy to: -

1. Notice Board.
1. ✓ Circular file.
2. Dr. S.P.Sonare, Associate Prof. & I/c, M.B.B.S. Teaching
3. \*\*\*